



# HAMPSHIRE ACROSS AMERICA POINT SERIES RECORD FORM



*(Please only circle one answer on the bolded options)*

I, (exhibitor name) \_\_\_\_\_

have shown the Hampshire     **ewe**     **ram**     **market lamb**

with an AHSA Registration number of \_\_\_\_\_.

This Hampshire is competing in the     **fitted**     **slick shorn**     **market lamb**     division of the HAPPS.

This Hampshire competed in the     **open**     **junior**     division of the following livestock show:

\_\_\_\_\_ on this date \_\_\_\_\_.

This Hampshire placed \_\_\_\_\_ in a class of (total head #) \_\_\_\_\_.

This Hampshire was also named:     **Grand Champion**     **Reserve Grand Champion**     **Junior Champion**  
*(May circle multiple answers)*

**Reserve Junior Champion**     **Senior Champion**     **Reserve Senior Champion**     **Supreme Champion**

Other: \_\_\_\_\_

This placing is verified by the superintendent of the above listed below.

Show Superintendent Printed Name: \_\_\_\_\_

Show Superintendent Signature: \_\_\_\_\_

Show Superintendent Contact Phone Number for Verification of Placing: \_\_\_\_\_

*Please verify that the youth owning the lamb did physically show the lamb unless physically impaired. If physically impaired, please verify that the youth owning the lamb was present at the show.*

Youth signature (owner of lamb) \_\_\_\_\_ Member #: \_\_\_\_\_

*Please make sure all blanks are completed when mailed to the AHSA office or the form will be invalid.  
Forms are required to be postmarked and mailed or faxed to the AHSA office by **November 1, 2021**.*



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